Westminster Abbey Muniments Book 11: 'The Westminster Domesday', fo. 172a-b 23.6.1300 Westminster Abbey Muniments 1854

marginal note: "Infirmary. First chest as above."

om a cord. A concertacomis me Octano Seamo, Licen prior muchie fie aris catie At ad quos pre er connem Minum & etter ance the pucternit for Bemans punifione Side markin. una prios eretto sa stortinni + ciussem loa conucito saltin an ono amprinum Donere Gnufficas neftra nos infoculo fias venerabiles To Sta John Comon epi m & could f profione Subna Romon ante armiter burnis Siltis in 200 files Der sta alti Goftin emper loa connentan satin mono semprinam Lauringla rento not erinbina connetter qo ha avonesterin Gim Born o tin a regits lingt fundaren arnafa rez cempat habusemena floze e anfuenifet. in cam in prosola priparis + egofatis ertie me fumm noroste plapfun eft som er Stern + hom malina gin er moendro mup er pallaco regal afinale evoro ad monasterit The nobile quafi funde Schruce of ce facultarily Som? vie à suis Suine pierens octis nos respecte ab alto lapfus Bimas non poterit alquaten repair n gonafterin im al in refurger . Of ba ig as pintfa tam publica tama norma pie on an intor aprentes confidematesa monalini erron errons in see puplice a sollement mean animitem london à mean region Arunta - As as frequent confiltut hopping paupte a monou nerafe mutitude quite non tim Secer uss qui operer bie neref minifirare. entern Se averSon nee Diee mute averon ma ad relevatione a reparacone laps monafic natus optimetta ad sousen hafprit + infirmon hiftentatione sob & aronaf o piero mperus poffiscusam p nos a ance forila mis un doncesentes not a successi une un cesence + Secesence

Letter of the prior and convent of Winchester concerning the church of Morden

To all sons of holy mother church, to whom these present letters shall have come, brother Henry, by divine permission, prior of the church of Saint Swithin, and the convent of the same place, greetings in the Lord eternal. Know all of you that we have inspected the letters of the venerable father lord John, bishop of Winchester, in these words:

J., by divine permission the humble minister of Winchester church, to the beloved sons in Christ, by grace of God the abbot of Westminster and the convent of the same place, greetings in the Lord eternal. Your tearful petition, which has been exhibited to us, contained that it is permitted that, although your aforesaid monastery, which had formerly been founded by the kings of England with a copious abundance of temporal things had been accustomed to flourish, nevertheless, it has notoriously fallen into the misfortune of poverty and the pressure of extreme want, both from the malice of days and men and from the fire, which lately originated accidentally from the royal palace and which destroyed your noble monastery, as if from the foundation. According to the sanctions of your house, unless the Lord looks at you from high with eyes of divine mercy, this so miserable a fall will not be possible to be repaired in any way, nor can the same monastery increase, so that it resurges. Therefore, as regards the premises being both public and notorious as if we are mercifully laying open the bowels of mercy and compassion, and considering that your monastery, situated in a public and solemn place next to the city of London and next to the king's palace, to which a countless multitude of poor and infirm visitors frequently flock, for whom it is both proper and reasonable for you to administer the necessities of life, on behalf of us and our successors we appropriate the church of Morden of our diocese, next to Merton, in which you hold the right of patronage, to the relief and repair of the fall of your monastery and to the more fruitful maintenance of the visitors and the infirm, to be possessed by you and your aforesaid monastery forever, granting to you and your successors that on the retirement or death

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fo. 172b ta (.e)ostra.) cartie mic poetoze poffreis omnes finietus : puentis mis etclie m ofice ughos prios + monasteri vit critic Abere connertere saltia Gionia m Sa catin post seaffing sa pectoris pridento Se fridade a priemale in entre pommer + emptis oneries osmaries + abis monterrales suppor tand p nos + sutte fores mos up as Suman fouen marcere tan anda congrue porrone fui? + Signime formon catie + Pure archidea conali in onnubi semp saluo fir cui ver ceftini suguin min pfermbi of est apenfim. bar bonorie fin canfino sa Johns an pouran lacman. Anno Sm. A. de A toferations are octano Serino La bar hug fan plan son Johns op we we have fince offen in not off - onamment onfirmain Pure + macmpunte erclie nice pare not + Buc nils in perun salino. One in capito nio Uniton Sie foit far vioit of atimitans pa lotio super line on a. and the comfler offict ours & en to at a mos plemes the puende anonton

of the now rector of the same church, you can freely convert all the fruits and proceeds of the same church to your own use and that of your monastery thenceforth. Saving to the vicar in the said church after the death of the said rector a suitable portion from the fruits and proceeds of the same church for all and singular the ordinary charges and other incumbencies to be supported by us and our successors, to be assessed at the sum of nine marks, and always saving the right and dignity of the church of Winchester and the archidiaconal right in all matters. In testimony of which matter our seal is affixed to these presents. Dated at Dover on the morrow of St John before the Latin Gate, AD 1300 and the eighteenth of our consecration.

We therefore, having ratified this deed of our aforesaid lord bishop John, so far as is in our power, we unanimously confirm it, saving the right and indemnity of our aforesaid church to us and our successors forever. Dated in our chapter of Winchester on Thursday on the eve of the nativity of St John the Baptist AD 1300.