## Westminster Abbey Muniments Book 11: 'The Westminster Domesday', fo. 336a 23.11.1230

Sampra Camor an ere formi formon Son Silecting filing Confirmato Gregory flom 50 convention Depin gate er apticant on perfion entities Se avoison & allen Bolund June perenenti Sefiserne Signi & nos fanlem pretere confenfium er Sora mamite uon Sufar Sant effectu pfequence complete & tra fane mf Shenn 98 tu antona monaftern vir in Semmis etchen Se motion er St mos london a Quinton slorefun in quiles files pronatus us fiere montie ad ine fingtie annue dann es concessione Socefanon locon + cor alenfa uno papa onem pur in hereine Stocefanon ipos enidente nofariu apparere nos uris applementer manate planam penfionen not 2 p se eite annone fran infte ac parfie dance ante aptica coffirmani? + pones sand comunin? Dull erro vino it pagma me confirmacome infringe. nel a aufu comerario couraire; aus a hoc accomptance phipferre, molgnatonem otporent Ser 2600 porer 2 pau ous fe nonerie menufura. Var Anagme: Vm H. Seconte Dominantes a norto tra 12 formon en refimionial or fure pronar cutie se an

## *Confirmatio Gregorii Noni super pensionem ecclesiarum de Mordon et Alba Rothing'.* Confirmation of Gregory the ninth over the pension of the churches of Morden and White Roding.

*Gregorius episcopus servus servorum dei dilectis filiis (1)/ abbati et conventui Westmonasterii salutem et* Bishop Gregory, servant of the servants of God, to the beloved sons, the abbot and convent of Westminster,

apostolicam bene (2)/ dictionem. Justis petentium desideriis dignus est nos facilem prebere consensum et greetings and apostolic blessing. It is worthy for us to show ready consent to the just desires of the petitioners

vota (3)/ que a rationis tramite non discordant effectu prosequente complere. Ex vestra sane (4)/ and to fulfil their wishes, which do not disagree with the path of reason, with the following effect. We have

insinuatione didicimus quod cum cantoria monasterii vestri in decimis ecclesiarum de Mordon et de (5)/ clearly learnt from your report that the precentor of your monastery receives a certain pension in the tithes of

Alba Ro'ingg London et Winton diocesum in quibus jus patronatus vos habere proponitis ad (6)/ usum the churches of Morden and of White Roding, London and Winchester dioceses, in which you claim to have the

*ipsius singulis annis certam ex concessione diocesanorum locorum et communi assensu vestro percipiat* right of patronage, to the use of the same every single year, by grant of the diocesan bishops of those places and

(7)/ pensionem prout in litteris diocesanorum ipsorum evidenter noscitur apparere. Nos vestris (8)/ your common assent, just as in the letters of the diocesan bishops, themselves, it is clearly known to appear.

supplicationibus inclinati prefatam pensionem vobis et per vos eidem cantorie sicut iuste ac (9)/ pacifice We, being gracious to your supplications, confirm by apostolic authority and by the patronage of the present

obtinet auctoritate apostolica confirmamus, et presentis scripti pratrocinis communimus. Nulli ergo omnino writing we strengthen the aforesaid pension to you and through you for the same precentor, as it prevails justly

(10)/ hominum liceat hanc paginam nostram confirmacionis infringere, vel ei ausu temerario contraire. and peacefully. Consequently no one at all is permitted to break this document of our confirmation or to oppose

(11)/ Si quis ab hoc attemptare presumpserit indignationem omnipotenti dei et beatorum Petri et Pauli it by rash daring. If anyone presumes to attempt this, he will know that he will incur the indignation of omnipotent

(12)/ apostolorum eius se noverit incursurum. Datum Anagnie, viii kalendae decembris, pontificatus God and of his blessed apostles Peter and Paul. Dated at Anagni, on the 8th kalend of December [23 November],

(13)/ nostri anno quarto. in the fourth year of our pontificate.

## NOTES:

This section of the Cartulary has the header *Scripta Cantor'* [i.e. Precentor], and this page is headed in right margin *Morden*.

The Abbey was entitled to an annual payment or pension of a half mark (6s 8d) from the incumbent of Morden church (see WAM 1846 overleaf).

In the 14th and 15th centuries this pension was paid to the Precentor of the Abbey – see WAM Liber Niger CXLII (540, 545) [1380] and WAM Reg Bk I fo.5b [1485-1503], as well as various acquittances for taxes – WAM 29142, 29313, 29537, 23318, etc.

Gregory IX, a native of Agnani in Italy, was Pope 1227-41.

'A pension in the church at White Roding (Essex) was quitclaimed to the rector there in 1300' – B Harvey (2002) p130.