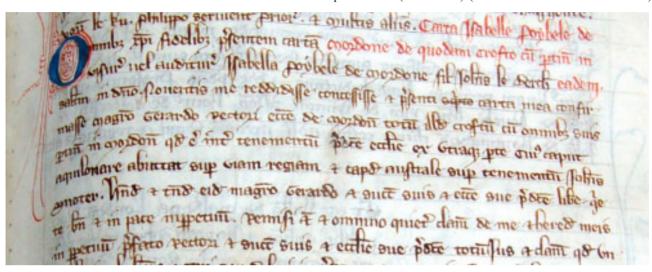
## Westminster Abbey Muniments Book 11: 'The Westminster Domesday', fo. 171a Westminster Abbey Muniments 1844

### [WAM 1844 is badly stained]

Quitclaim from Isabel Poybele of Morden, daughter of John le Berthe, to Mag. Gerard, Rector of Morden, of her whole croft in Mordon.

Witnesses: Ralph de la Chambre of Creshalton, Richard Aurifaber, Robert de Sutton, Robert de Cheyham, Geoffrey de Mordone, clerk, Thomas de la Forge of Merton, Thomas ate Water of Wymeldon, and many others.

temp. Edward I. (1272-1307) (Staundone was Rector 1273-1301)



### Carta Isabelle Poybele de Mordone de quodam crofto cum pertinenciis in eadem. Charter of Isabel Poybele of Morden concerning a certain croft with pertinences in the same place.

Omnibus Christi fidelibus presentem cartam (1)/ To all the faithful in Christ, the present charter

visuris vel audituris, Isabella Poybele de Mordone filia Johannis le Berther (2)/about to see or hear, Isabel Poybele, of Morden daughter of John le Berther,

salutem in domino. Noveritis me reddidisse concessisse et presenti scripti carta mea confirmasse (3)/ greetings in the Lord. Know that I have rendered, granted and by my present writing charter, have confirmed

magistro Gerardo Rectori ecclesiae de Mordon totum illud croftum cum omnibus suis (4)/ to Master Gerard, rector of the church of Morden, all that croft with all its

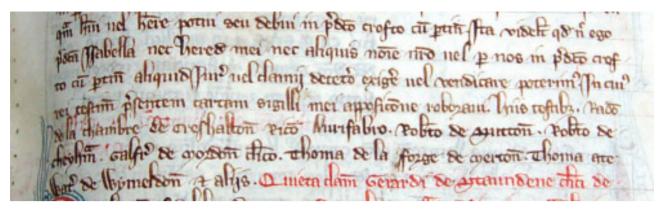
pertinenciis in Mordon quod est inter tenementum predicte ecclesiae ex utraque parte cuius capud (5)/ pertinences in Morden, which is between a tenement of the aforesaid church on each side, whose northerly head aquilonare abuttat super viam regiam et capud australe super tenementum Johannis (6)/ abutts upon the royal way and the southern head upon the tenement of John

Snoter. Habendum et tenendum eidem magistro Gerardo et successoribus suis et ecclesie sue predicte libere quiete (7)/ Snoter. To have and to hold to the same Master Gerard and his successors and his aforesaid church freely, quietly,

bene et in pace inperpetuum. Remisi etiam et omnino quietam clamam de me et heredibus meis (8)/ truly and in peace forever. I have remitted also and have wholly quitclaimed for me and my heirs

in perpetuum prefato Rectori et successoribus suis et ecclesie sue predicte totum jus et clamam quod (9)/ forever to the aforementioned rector and his successors and his church aforesaid, all right and claim which

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unquam habui vel habere potui seu debui in predicto crofto cum pertinenciis. Ita videlicet quod nec ego (10)/ I ever had or could have or ought to have in the aforesaid croft with pertinences. Namely on condition that neither I,

predicta Isabella nec heredes mei nec aliquis nomine nostro vel per nos in predicto crofto (11)/ the aforesaid Isabella, nor my heirs nor any in our name or for us, in the the aforesaid croft

cum pertinenciis aliquid juris vel clamis decetero exigere vel vendicare poterimus. In cuius (12)/ with pertinences henceforth shall be able to exact or lay claim to any right or claim. In

rei testimonium presentem cartam sigilli mei apposicione roboravi. Hiis testibus Radulpho (13)/ witness whereof I have confirmed the present charter by affixing my seal. These being witnesses, Ralph

de la Chambre de Creshalton, Ricardo Aurifabro, Roberto de Sutton, Roberto de (14)/ de la Chambre de Creshalton, Richard Aurifaber, Robert de Sutton, Robert de

*Cheyham, Galfrido de Mordon, clerico, Thoma de la Forge de Merton, Thoma atte (15)/* Cheyham, Geoffrey de Morden, clerk, Thomas de la Forge of Merton, Thomas atte

Water de Wymeldon et aliis. Water of Wymeldon and others.

[See also WD fo. 171a = WAM 1845 – Staunden to Westminster Abbey]

### **NOTES:**

In 1312 Gerard de Staundon was recorded as holding a valuable freehold tenement in Lower Morden, later known as Wynterworthes. Its house probably stood on or near the site now occupied by Morden Park Baptist Church.

John Snoter had held the free tenement held in 1312 by John le Hayter at an annual quitrent of 6d.

The Tithe Apportionment of 1838 shows as glebe a small plot of meadow land in Lower Morden. Could this, or part of it, have been, or included, the croft that Isabel Poybele granted to the church of Morden?

